# MONSON BOARD OF SELECTMEN AGENDA

#### DATE: March 10, 2015 TIME: 7:00 P.M.

# **Open Session**

Pledge of Allegiance

# New Business

- 1. Accept Minutes of February 24, 2015 Open and Executive Session
- 2. Appointment of New Member of the Board of Health
- 3. Town Wide Clean Up
- 4. Setting of the Ambulance Fees
- 5. Building Department Budget Discussion
- 6. Procurement Policy Review
- 7. 110 Main Street Building Use Form

### **Routine Business**

- 1. Selectmen to sign necessary correspondence.
- 2. Selectmen to initial all bills.
- 3. Selectmen to sign warrants.
- 4. Correspondence.
- 5. Any other business brought to the board from members of the public.

### **Executive Session**

To discuss strategy with respect to collective bargaining or litigation – Pursuant to M.G.L. c.30A, Sec21 (3).